# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

# A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	TECHNO INDIA GROUP PUBLIC SCHOOL, COOCHBEHAR	
2	AFFILIATION NO.(IF APPLICABLE)	24330158	
3	SCHOOL CODE (IF APPLICABLE)	15727	
4	COMPLETE ADDRESS WITH PIN CODE	VILL. MATIKATA, MADHUPUR MORE, MADHUPUR PO, COOCHBEHAR,, COOCH BEHAR, WEST BENGAL - 736165	
5	PRINCIPAL NAME	SOMA TARAN DUTTA	
6	PRINCIPAL QUALIFICATION	M.A., B.ED.	
7	SCHOOL EMAIL ID	tigps.cob8@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7063787447	

# **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://coochbehar.tigps.in/assets/img/others /PART_B-1_AffiliationUpgradationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://coochbehar.tigps.in/assets/img/others /TRUST_DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://coochbehar.tigps.in/assets/img/others /PART_B-3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://coochbehar.tigps.in/assets/img/others /PART_B-4_NOCRECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://coochbehar.tigps.in/assets/img/others /BUILDING_SAFETY.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://coochbehar.tigps.in/assets/img/others /PART_B-6_FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://coochbehar.tigps.in/assets/img/others /PART_B-7_SELF_DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://coochbehar.tigps.in/assets/img/others /WaterHealthAndSanitation.pdf

# NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://coochbehar.tigps.in/assets/img/others /PART_C-1_FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://coochbehar.tigps.in/assets/img/others /PART_C-2_ACADEMIC_CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://coochbehar.tigps.in/assets/img/others /Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://coochbehar.tigps.in/assets/img/others /PART_C-4_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://coochbehar.tigps.in/assets/img/others /LAST_3_YEARS_BOARD_RESULT.pdf

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SOMA TARAN DUTTA

2	TOTAL NO. OF TEACHERS	72
	PGT	20
	TGT	30
	PRT	21
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	159	158	99.4	Total Compartmental is 1 and Total Essential Repeat is 0

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	173	157	90.8	Total Compartmental is 8 and Total Essential Repeat is 6

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	47 & 2183		
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 446		
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	3		
6	NO. OF BOYS TOILETS	3		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IHSEs5q34wg		